



27 March 2019

(19-1924)

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Committee on Sanitary and Phytosanitary Measures

Original: English

NOTIFICATION

1. Notifying Member: <u>UGANDA</u> If applicable, name of local government involved:
2. Agency responsible: Uganda National Bureau of Standards
3. Products covered (provide tariff item number(s) as specified in national schedules deposited with the WTO; ICS numbers should be provided in addition, where applicable): Minced meat
4. Regions or countries likely to be affected, to the extent relevant or practicable: <input checked="" type="checkbox"/> All trading partners <input type="checkbox"/> Specific regions or countries:
5. Title of the notified document: DUS 931:2019, Minced meat - Specification, Second Edition. Language(s): English. Number of pages: 12 https://members.wto.org/crnattachments/2019/SPS/UGA/19_1687_00_e.pdf
6. Description of content: This Draft Uganda Standard specifies requirements, methods of sampling and test for minced meat intended for use as food or as an ingredient in foods.
7. Objective and rationale: <input checked="" type="checkbox"/> food safety, <input type="checkbox"/> animal health, <input type="checkbox"/> plant protection, <input type="checkbox"/> protect humans from animal/plant pest or disease, <input type="checkbox"/> protect territory from other damage from pests.
8. Is there a relevant international standard? If so, identify the standard: <input type="checkbox"/> Codex Alimentarius Commission (e.g. title or serial number of Codex standard or related text): <input type="checkbox"/> World Organization for Animal Health (OIE) (e.g. Terrestrial or Aquatic Animal Health Code, chapter number): <input type="checkbox"/> International Plant Protection Convention (e.g. ISPM number): <input checked="" type="checkbox"/> None Does this proposed regulation conform to the relevant international standard? <input type="checkbox"/> Yes <input type="checkbox"/> No If no, describe, whenever possible, how and why it deviates from the international standard:
9. Other relevant documents and language(s) in which these are available: <ul style="list-style-type: none">- US 28, Code of practice for hygiene in the food and drink manufacturing industry- US 45, General standard for food additives- US 12, Drinking (potable) water - Specification

- US 1659, Materials in contact with food - Requirements for packaging materials
- US EAS 38, Labelling of pre-packaged foods - General requirements
- US EAS 803, Nutrition labelling - Requirements
- US EAS 804, Claims on food - Requirements
- US EAS 805, Use of nutrition and health claims - Requirements
- US 734, Requirements for the design and operation of abattoirs and slaughterhouses
- US 737, Hygienic requirements for the production of packaged meat products (processed or manufactured)
- US 738, General standard for contaminants and toxins in food and feed
- US ISO 4833, Microbiology of foods and animal feeding stuffs – Horizontal method for the enumeration of microorganisms - Part 2: Colony count technique at 30 °C
- US ISO 6579, Microbiology of food and animal feeding stuffs -- Horizontal method for the detection of Salmonella spp.
- US ISO 7251, Microbiology of food and animal feeding stuffs - Horizontal method for the detection and enumeration of presumptive Escherichia coli - Most probable number technique
- US 931:2012, Minced meat - Specification
- Uganda Gazette

10. Proposed date of adoption (dd/mm/yy): July 2019

Proposed date of publication (dd/mm/yy): To be determined.

11. Proposed date of entry into force: [] Six months from date of publication, and/or (dd/mm/yy): Upon declaration as mandatory by the Minister for Trade, Industry and Cooperatives.

[X] Trade facilitating measure

12. Final date for comments: [X] Sixty days from the date of circulation of the notification and/or (dd/mm/yy): 26 May 2019

Agency or authority designated to handle comments: [] National Notification Authority, [] National Enquiry Point. Address, fax number and e-mail address (if available) of other body:

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13. Text(s) available from: [] National Notification Authority, [] National Enquiry Point. Address, fax number and e-mail address (if available) of other body:

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